

Pocket No.: EIP7.001APC

Customer No.: 20,995

## AMENDMENT / RESPONSE TRANSMITTAL

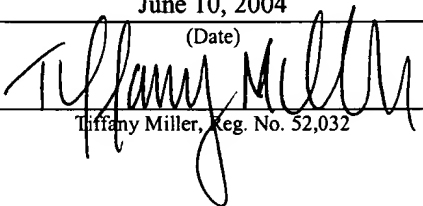
Applicant : Peter Ford  
App. No. : 09/463,146  
Filed : April 14, 2000  
For : ENCRYPTED BROADCAST  
MESSAGES IN A CELLULAR  
COMMUNICATIONS  
SYSTEM  
Examiner : Benjamin E. Lanier  
Art Unit : 2132

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 10, 2004

(Date)

  
Tiffany Miller, Reg. No. 52,032

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED

JUN 22 2004

Technology Center 2100

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

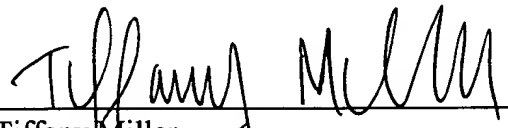
- (X) Amendment in 9 pages.
- (X) Return prepaid postcard.

The fee has been calculated as shown below:

FEE CALCULATION					
FEE TYPE	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PAID FOR	FEE CODE	CALCULATION	TOTAL
Total Claims	19 -	20 = 0	1202 (\$18)	0 x 18 =	\$0
Independent Claims	3 -	3 = 0	1201 (\$86)	0 x 86 =	\$0
1 Month Extension			1251 (\$110)		\$110
				TOTAL FEE DUE	\$110

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$110 is enclosed.

- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

  
\_\_\_\_\_  
Tiffany Miller  
Registration No. 52,032  
Agent of Record  
Customer No. 20,995  
(619) 235-8550



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

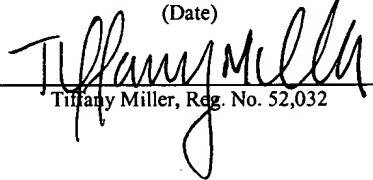
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Tiffany Miller, Reg. No. 52,032AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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Technology Center 2100

Dear Sir:

In response to the Office Action dated February 11, 2004, Applicant submits the following amendment and remarks for consideration in connection with the above-identified patent application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.